TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE I TRASADRIH R. M.C.

County Stamps Paid

See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that

We, Daniel Boda and Eleanor S. Boda,

Two Hundred and No/100 (\$200.00) ----in consideration of and assumption of mortgage referred to below Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

C. Dan Joyner, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the southern side of Forestdale Drive and being known and designated as Lot No. 42 of Forestdale Heights Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 199 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Forestdale Drive, joint front corner of Lots Nos. 41 and 42 and running thence with the common line of said lots S. 4-31 W. 189.9 feet to an iron pin, joint rear corner of said lots; thence with the rear line of Lot No. 42 N. 85-29 W. 70 feet to an iron pin, joint rear corner of Lots Nos. 42 and 43; thence with the common line of said lots N. 4-31 E. 190.25 feet to an iron pin on the southern side of Forestdale Drive; thence with said Drive S. 85-29 E. 70 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Deed Book 824, at Page 342.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1968 taxes.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to The Prudential Insurance Company of America dated July 21, 1967 in the original amount of \$14,750.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1064, at Page 407, the present balance thereon being \$ 14,550.00.

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all and singular said premises unto the grantee(s) and the grantee's(s' or to claim the same or any part thereof.	ppurtenances to said premises belonging or in any wise incident or appertaining; to the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. heirs or successors, executors and administrators to warrant and forever defend heirs or successors and against every person whomsoever lawfully claiming
WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of	April 19 68
SICNED, sealed and delivered in the presence of:	Jamiel Bola
China Comment	Eleanor D. Boda (SEAL)
But R. Painter	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA)	(OIIIL)
COUNTY OF GREENVILLE	OBATE
sign, seal and as the grantor's(s') act and deed deliver the within deed	dersigned witness and made oath that (s)he saw the within named grantor(s) d and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 10th day of April	an'
day of	49 68
Non-Bally (SEAL)	Dette R. Painter
Notary Public for South Carolina. (SEAL) MY COMMISSION EXPIRES JANUARY 1, 1970	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	ION OF DOWER
I the understand Nata	y Public, do hereby certify unto all whom it may concern, that the undersigned
me, did declare that she does frash, walnuts the and without	prear before me, and each, upon being privately and separately examined by please force me, and each, upon being privately and separately examined by dision, dread or fear of any person whomsoever, renounce, release and forever assigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this 10th	, , ,
day of April , 19 68 .	Eleanon & Book
Chimas Sminy (SEAL)	2
Notary Public for South Carolina.	N
MY COMMISSION EXPIRES JANUARY 1, 1970 RECORDED this 11th. day of April 19 68	at 10:50 A. M. No. 26509

19 68, at 10:50 A. M., No. 26509